**SFP Bronze and Silver Awards Application Form 2025**

This form is for completing an SFP Bronze or Silver Award application. **If you are considering applying for a Gold Award, please contact the SFP team at** [**info@sustainablefoodplaces.org**](mailto:info@sustainablefoodplaces.org) **to discuss the process.**

A group of women holding awards

AI-generated content may be incorrect.

**Before starting your application, please fully read this form as well as the following documents:**

* SFP Awards: Guidance for applicants
* SFP Awards: Activity and Impact: [SFP Awards - Activity and Impact.docx](https://docs.google.com/document/d/14DqzfuoYmJJMcynigPkyRM3PCh_Wp3fz/edit?usp=share_link&ouid=103829846257470209960&rtpof=true&sd=true)

*Please do not alter the formatting of this form or redesign it and only return as a Word document not a PDF. This is essential for you application to pass the initial eligibility check.*

# **SECTION 1: Information about your partnership and your place**

**Please complete the following (\*= mandatory):**

|  |
| --- |
| **Name of your partnership\***: |
|  |
| **Name and contact details of person/people leading on this application\***: |
|  |
| **Geographic region which this award will represent\***: |
|  |
| **Award you are applying for\***: |
|  |

**Please provide us with background information about your place (not scored)\*:** Advisory word limit: 400 words

This is to help the panel understand the context in which you are working.*You may include (but not limited to): Population and demographic information, location/geography & economic and social challenges.*

**ANSWER:**

**How have you considered equity, diversity and inclusion in the structure and work of your partnership (not scored)\*: ?** Advisory word limit: 300 words

**ANSWER:**

# **SECTION 2: Local food activity and impact**

**Please read SFP Awards: Guidance for applicants before completing this section.**

Please describe the activity and impact of local food work delivered in your place within the last three years against the relevant key issues (1-6) and action areas (A and B) below.

We advise that you keep answers to within 600 words for each action area (i.e. for each A and B under the key issues). Whilst you won’t be penalised for going over this limit, this will help the panel focus on your main achievements. For sections C, 250 words is the mandatory limit.

For Bronze and Silver awards, there are mandatory actions for some key issues. These are laid out in *SFP Awards - Activity and Impact:* [SFP Awards - Activity and Impact.docx](https://docs.google.com/document/d/14DqzfuoYmJJMcynigPkyRM3PCh_Wp3fz/edit?usp=share_link&ouid=103829846257470209960&rtpof=true&sd=true)*.* This document also provides a broad benchmark for each award, rationale for SFP’s inclusion of each key issue, and example actions for each action area.

Only submit additional documents for food action plans and strategies related to Key Issue 1 mandatory criteria. All other additional documents will not be assessed. You may add links to online documents but always check the links and permissions as we will not be requesting changes from you after submission.

**Key Issue 1 Mandatory Criteria Checklist**

*NB failure to provide Key Issue 1, Action area B mandatory criteria will result in rejection at the eligibility stage.*

* Bronze applications require a one year action plan
* Silver applications require a three year action plan

1. **Have you submitted a current food action plan or food strategy with an action plan?**

* Yes / No

1. **How are you evidencing this action plan?**

* Attachment as a Word, PFF, Excel document? Yes / No
* Link to a document? Yes / No
* If a link place here as well under Key Issue 1
* Action Plan link:

1. **Has the action plan less than 6 months to run?**

* Yes / No
* If less than 6 months to run what is happening after the action plan expires? (100 words)

|  |
| --- |
| **Key Issue 1: Taking a strategic and collaborative approach to good food governance and action** |
| **Action area A: Establish a broad, representative, and dynamic local food partnership** |
|  |
| **Action area B: Develop, deliver, and monitor a food strategy/action plan** |
|  |
| **C: Other information: Other activities and context** (Please see Section 2 above for guidance) (Mandatory word limit: 250). |
|  |

|  |
| --- |
| **Key Issue 2: Building public awareness, active food citizenship and a local good food movement** ***NB at Silver*** *we require evidence that your food partnership has catalysed, influenced or delivered activity. That the food partnership has created additionality. At Silver simply mapping activity is not sufficient. The ‘value added’ of the partnership must be demonstrated.* |
| **Action area A: Inspire and engage the public about good food** |
|  |
| **Action Area B: Foster food citizenship and a local good food movement** |
|  |
| **C: Other information: Other activities and context** (Please see Section 2 above for guidance) (Mandatory word limit: 250). |
|  |

|  |
| --- |
| **Key Issue 3: Tackling food poverty and diet related ill-health and increasing access to affordable healthy food** ***NB at Silver*** *we require evidence that your food partnership has catalysed, influenced or delivered activity. That the food partnership has created additionality. At Silver simply mapping activity is not sufficient. The ‘value added’ of the partnership must be demonstrated.* |
| **Action area A: Tackle food poverty** |
|  |
| **Action Area B: Promote healthy eating** |
|  |
| **C: Other information: Other activities and context** (Please see Section 2 above for guidance) (Mandatory word limit: 250). |
|  |

|  |
| --- |
| **Key Issue 4: Creating a vibrant, prosperous, and diverse sustainable food economy** ***NB at Silver*** *we require evidence that your food partnership has catalysed, influenced or delivered activity. That the food partnership has created additionality. At Silver simply mapping activity is not sufficient. The ‘value added’ of the partnership must be demonstrated.* |
| **Action area A: Put good food enterprise at the heart of local economic development** |
|  |
| **Action Area B: Promote healthy, sustainable, and independent food businesses to consumers** |
|  |
| **C: Other information: Other activities and context** (Please see Section 2 above for guidance) (Mandatory word limit: 250). |
|  |

|  |
| --- |
| **Key Issue 5: Transforming catering and procurement and revitalising local and sustainable food supply chains** ***NB at Silver*** *we require evidence that your food partnership has catalysed, influenced or delivered activity. That the food partnership has created additionality. At Silver simply mapping activity is not sufficient. The ‘value added’ of the partnership must be demonstrated.* |
| **Action area A: Change policy and practice to put good food on people’s plates** |
|  |
| **Action Area B: Improving connections and collaboration across the local supply chain** |
|  |
| **C: Other information: Other activities and context** (Please see Section 2 above for guidance) (Mandatory word limit: 250). |
|  |
| **Key Issue 6: Tackling the climate and nature emergency through sustainable food & farming and an end to food waste**  ***NB at Silver*** *we require evidence that your food partnership has catalysed, influenced or delivered activity. That the food partnership has created additionality. At Silver simply mapping activity is not sufficient. The ‘value added’ of the partnership must be demonstrated.* |
| **Action area A: Promote sustainable food production and consumption and resource efficiency** |
|  |
| **Action Area B: Reduce, redirect, and recycle food, packaging, and related waste** |
|  |
| **C: Other information: Other activities and context** (Please see Section 2 above for guidance) (Mandatory word limit: 250). |
|  |